



Tafseer ul-Quran Course

Teacher - Farooq Khan

Understand Al-Qur'an The Easy Way (UK)

Ramadan 2025 - Day 3

Introduction 2

Al-Qur'an is Easy to Learn

Why al-Qur'an is Easy to understand?

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سُورَةُ الْقَمَرِ آيَةٌ 17 Surah al-Qamar, Ayah 17

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَّكِرٍ ۝

And indeed, We have made the Qur'an easy to understand and remember, then is there anyone who wants to receive admonition?

Message from this Ayah

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ۝

And indeed, We have made the Qur'an easy to understand and remember, then is there anyone who wants to receive admonition?

- ❑ This Ayah is repeated 4 times in Surah al-Qamar:
 - Ayah 17: **At the end of the story of Prophet Nooh (as) and how Allah destroyed that nation for their rebellion.**
 - Ayah 22: **At the end of the story of Aad and their destruction (the people of Prophet Hood [as])**
 - Ayah 32: **At the end of the story of Thamood and their destruction (the people of Prophet Salih [as])**
 - Ayah 40: **At the end of the story of the shameless people of Prophet Lut (as)**

Message from this Ayah

- ❑ In the Quran Allah (swt) repeatedly tells us about the destruction of five mighty nations i.e. the nation of Fir'aun, people of Loot (as), the tribes of Aad, the tribes of Thamood and People of Nooh (as) (Mnemonics: **FLATN**)
- ❑ **All these** five nations were the strongest and resourceful.
- ❑ After describing the punishment of each nation, Allah (swt) repeats Ayah 16 فَكَيْفَ كَانَ عَذَابِي وَنُذُرٍ - 'so how then were My torments and My warnings?' - as a stark warning to the listener. This is followed by Ayah 17 which is also repeated.
- ❑ In the Qur'an, where there is a repetition of an Ayah - there is an emphasis and a loud and clear message.

Message from this Ayah

- **Ayah 17, 22, 32, 40** - 'وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ' - 'And We have indeed made the Qur'an easy to understand and remember, then is there anyone who wants to receive admonition?'
This is repeated to advise the Muslims in general that the only way to avoid the terrible chastisement is to take the advice of the Qur'an.
- Only the most ill-fated person will not take advantage of the warnings.
- Allah (swt) has brought this Ayah each time after narrating the four different episodes from history in a way of giving a pause, so that the readers / listeners may reflect on their current situation.

Message from this Ayah

□ Let us understand this Ayah by splitting it into three parts:

1. **وَلَقَدْ يَسَّرْنَا الْقُرْآنَ** - 'And indeed, We have made the Qur'an easy...'

■ Allah (swt) proclaims **that He Himself has made this Qur'an easy.**

■ **The Qur'an is the Speech of Allah (swt) which** He has revealed for the welfare of mankind. And how can He make it difficult for people?

Let's think.. **Had Qur'an been a difficult book, it would have lost its purpose!**

Message from this Ayah

2. **لِلذِّكْرِ** - This is a prepositional phrase which has different shades of meaning: **لِ** (for the only purpose of) and **ذِكْرٌ**
- ذِكْرٌ** - is 'to remember' or 'to memorise' (al-Qur'an)
 - ذِكْرٌ** - is 'to take heed of its admonitions and warnings' or 'to bear in mind' (al-Qur'an)
 - ذِكْرٌ** - is 'for seeking advice' / 'to understand & remember'.
- All these meanings apply to this Ayah - **وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ**
- 'Indeed, We have made the Qur'an easy to remember; to take heed; to understand; for seeking advice....'
(which if taken, it results in correcting of our actions)

Message from this Ayah

- ❑ First Allah (swt) has made it easy to memorise the Qur'an comparing to all the other revealed Books. The Qur'an stands unique.
- ❑ The Ayah could also mean that Allah has made the Qur'an so simple that every person benefits from it at his own level of intellect and knowledge.
- ❑ Just as an intellectual and knowledgeable person benefits from its contents, so does a less knowledgeable person can also benefit from its admonition and warnings (at his own level).

Message from this Ayah

3. **فَهَلْ مِنْ مُدَكِّرٍ** – ‘..then is there anyone who wants to receive the admonition?’
- This is an imperative statement.
 - “Indeed, We have made the Qur’an easy to remember. Is there anyone who will remember / Is there anyone to take heed? / Is there anyone who will receive the admonition? / Is there anyone to seek advice? / Are there any takers?”
 - The fact that Allah concludes this Ayah by asking ‘Are there any takers?’, itself gives a clear-cut message that the Qur’an is easy for those who seek it with a sincere heart and an open mind.

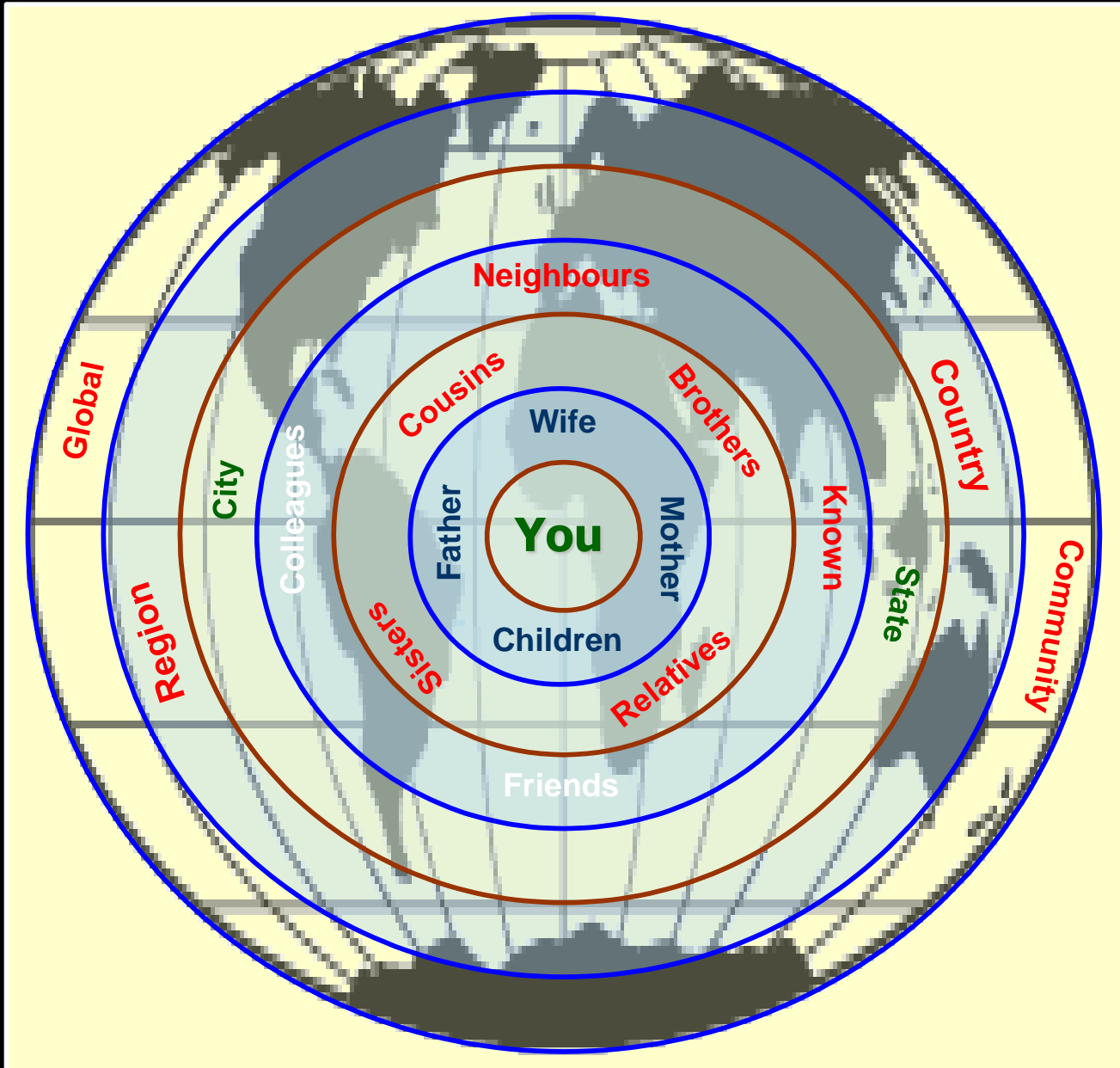
Message from this Ayah

- Allah has deliberately made the Quran easy for **تذکر** – as a reminder and remembrance of Allah; as an admonishment that results in correction of action, and for the process of memorisation as a literary text that the human mind can easily store in its memory for future recollection and replay.
- Some people have misunderstood the words **Yassarnal-Qur'an** to mean that the Qur'an is an easy Book and no knowledge is required to understand it; no, that is not its rightful meaning.
- Please note that this does not necessarily imply that derivation or deduction of laws and injunctions from the Qur'an is easy for everybody.

Action Plan

- ❑ Ask: Allah to help you to learn and understand every Ayah of the Qur'an and take necessary admonition from it.
- ❑ Evaluate: if you are pondering over each Ayah and taking admonition thereof. If yes, Alhamdulillah and if not...
- ❑ Plan: to read every Ayah of the Qur'an with proper understanding and try to obtain and implement the instructions / advise from it into your life.
- ❑ Propagate: Help others in learning, understanding and following the Qur'an in everyday life (**first to your family members**)

My Seven Circle Concept



Hadith from Sahih Bukhari

2

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

The **best** amongst you is the one who learn the Qur'an and teach it.

Book of 'Virtues of the Qur'an' - Narrated Uthman bin Affan (ra):

Bukhari :: Book 6 :: Volume 61 :: Hadith 546

Not just easy but a highly rewarding job



Message from the Ahadith

- **Hadith 1:** Uqba bin Amir (ra) reported that the Messenger of Allah (sas) came out and said: Which of you would like to go out every morning to Buthan or al-'Aqiq and bring two large she-camels without being guilty of sin or without severing the ties of kinship?

We said: O' Messenger of Allah, we would like to do it. Upon this he (sas) said: 'Does not one of you go out in the morning to the mosque and teach two Ayaat from the Book of Allah the Majestic and Glorious? That is better for him than two she-camels, and three Ayaat are better (than three she-camels) and so on, their number in camels'.

– Sahih Muslim:: Book 4 : Hadith 1756

Message from the Ahadith

- **Hadith 2:** Abdullah bin Mas'ud (ra) said : Prophet (sas) said, "Do not wish to be like anyone except in two cases. (First is) A person, to whom Allah has given wealth and he spends it righteously; (second is) the one whom Allah has given wisdom (the Holy Qur'an) and he acts according to it and teaches it to others."
Sahih Bukhari; Book1: Hadith 73

- **Hadith 3:** Prophet (sas) said: "If Allah guides one man through you, it is better for you than possessing red camels."
- Sahih Muslim: Book of Merits of the companions –
Hadith 2406

Message from the Ahadith

- **Hadith 4:** Narrated Muawiya (ra): I heard Allah's Apostle (sas) saying, "If Allah wants to do good to a person, He makes him comprehend the religion. I am just a distributor, but the grant is from Allah. (And remember) that this nation (true Muslims) will keep on following Allah's teachings strictly and they will not be harmed by anyone going on a different path till Allah's order (Day of Judgment) is established."
- Sahih Bukhari :: Book 1 :: Volume 3 :: Hadith 71
- **Therefore, try not to miss these Qur'an lessons and make a firm commitment to Learn and to Teach the Book of Allah.**
There is no limit to learning; **decide right now that you will also teach as there are greater rewards to follow.**

Action Plan

خَيْرُكُمْ مَّنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

The best amongst you is the one who learn the Qur'an and teach it.

- Ask: Allah to help you to learn and to teach the Qur'an to as many people as possible
- Evaluate: if you are learning and planning to teach it
- Plan: if yes, Alhamdulillah. If not plan to learn the Qur'an and to teach it
- Propagate: Teach the Qur'an to others (**first to your family members**)

Hadith from Sahih Bukhari

3

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ

The reward of deeds depends upon the intentions

Book of Revelation - Narrated 'Umar bin Khattab (ra):

Bukhari :: Book 1 :: Volume 1 :: Hadith 1

Most important thing is Intention

Action Plan

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ

The reward of deeds depends upon the intentions

- ❑ Ask: Allah to help you to keep your intentions pure and to seek Allah's pleasure only.
- ❑ Evaluate: if all your actions are to please Allah alone.
- ❑ Plan: to act with pure and good intentions.
- ❑ Propagate: to others in improving their intentions and their actions to please Allah alone.