**Khutbah on Beware of Ad-Dajjal 9-16-2016**

Alhumdulillah. Alhumdulillahi Rabbil A’lamiin. Brothers and Sisters in Islam, Insha Allah, the topic for today’s khutbah will be a warning for us about Al Masih ad-Dajjal. The False Messiah.

\*\* Qaalallahu Ta A’la, fi Suratul An’am, 6:158;

يَوْمَ يَأْتِى بَعْضُ ءَايَـتِ رَبِّكَ لاَ يَنفَعُ نَفْسًا إِيمَانُهَا لَمْ تَكُنْ ءَامَنَتْ مِن قَبْلُ

أَوْ كَسَبَتْ فِى إِيمَـنِهَا خَيْرًا

The day that some of the signs of your Lord do come, no good will it do to a person to believe then, if he believed not **before**, nor **earned good** with his faith.

**We Have to Remind Ourselves About Ad-Dajjal**

\*\* **Al-Haythami** has related in Majma’ al-Zawaahid, An Mus’ab ibn Jathaamah, who said, “I heard Allah’s Messenger (ﷺ) saying,

“The Dajjal shall not appear until the people neglect or ignore mentioning him, and the Imam’s (in the masajiid) will cease to mention him on the pulpits (Manaabir).”

**Signs of the Hour**

\*\* At-Tirmidhi has related; Abu Hurairah narrated that the Messenger of Allah(s.a.w) said:

"The Hour shall not be established until nearly thirty imposters, Dajjal appear, each of them claiming that he is the Messenger of Allah."

عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏

لاَ تَقُومُ السَّاعَةُ حَتَّى يَنْبَعِثَ دَجَّالُونَ كَذَّابُونَ قَرِيبٌ مِنْ ثَلاَثِينَ

كُلُّهُمْ يَزْعُمُ أَنَّهُ رَسُولُ اللَّهِ

**When Three Things Appear**

\*\* **Imam Muslim** has related;

عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏

It is narrated on the authority of Abu Huraira that the Messenger of Allah (ﷺ) observed:

ثَلاَثٌ إِذَا خَرَجْنَ لاَ يَنْفَعُ نَفْسًا إِيمَانُهَا لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيمَانِهَا خَيْرًا

When three things appear faith will not benefit one who has not previously believed or has derived no good from his faith:

طُلُوعُ الشَّمْسِ مِنْ مَغْرِبِهَا وَالدَّجَّالُ وَدَابَّةُ الأَرْضِ ‏

the rising of the sun in its place of setting, the Dajjal, and the beast of the earth.

**No Fitna Greater**

\*\* **Imam Muslim** has related; Abu Qatada reported:

We used to go to Imran b. Husain passing in front of **Hisham b. 'Amir**.

مَا بَيْنَ خَلْقِ آدَمَ إِلَى قِيَامِ السَّاعَةِ خَلْقٌ أَكْبَرُ مِنَ الدَّجَّالِ ‏"‏

I heard Allah's Messenger (ﷺ) as saying: There would be no creation (creating more trouble) than the Dajjal right from the creation of Adam to the Last Hour.

**Seek Refuge with Allah from ad-Dajjal**

\*\* **Imam Bukhari** has related; Narrated `Aisha:

أَنَّ عَائِشَةَ ـ رضى الله عنها ـ قَالَتْ

سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَسْتَعِيذُ فِي صَلاَتِهِ مِنْ فِتْنَةِ الدَّجَّالِ‏

I heard Allah's Messenger (ﷺ) in his prayer, seeking refuge with Allah from the afflictions of Ad-Dajjal.

**Warning About Ad-Dajjal**

\*\* **Imam Bukhari** has related; Narrated Ibn `Umar:

وَقَالَ ابْنُ عُمَرَ ـ رضى الله عنهما

قَامَ رَسُولُ اللَّهِ صلى الله عليه وسلم فِي النَّاسِ فَأَثْنَى عَلَى اللَّهِ بِمَا هُوَ أَهْلُهُ،

Once Allah's Messenger (ﷺ) stood amongst the people, glorified and praised Allah as He deserved

ثُمَّ ذَكَرَ الدَّجَّالَ، فَقَالَ

and then mentioned the Dajjal saying,

إِنِّي لأُنْذِرُكُمُوهُ، وَمَا مِنْ نَبِيٍّ إِلاَّ أَنْذَرَهُ قَوْمَهُ،

"l warn you against him (i.e. the Dajjal) and there was no prophet but warned his nation against him.

لَقَدْ أَنْذَرَ نُوحٌ قَوْمَهُ، وَلَكِنِّي أَقُولُ لَكُمْ فِيهِ قَوْلاً لَمْ يَقُلْهُ نَبِيٌّ لِقَوْمِهِ،

No doubt, Noah warned his nation against him but I tell you about him something of which no prophet told his nation before me.

تَعْلَمُونَ أَنَّهُ أَعْوَرُ، وَأَنَّ اللَّهَ لَيْسَ بِأَعْوَرَ

You should know that he is **one-eyed**, and Allah is not one-eyed."

**Dajjal will go Everywhere**

\*\* Imam Muslim has related;

أَنَسُ بْنُ مَالِكٍ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏

لَيْسَ مِنْ بَلَدٍ إِلاَّ سَيَطَؤُهُ الدَّجَّالُ إِلاَّ مَكَّةَ وَالْمَدِينَةَ

Anas b. Malik reported that Allah's Messenger (ﷺ) said:

There will be no land which would not be covered by the Dajjal but Mecca and Medina,

وَلَيْسَ نَقْبٌ مِنْ أَنْقَابِهَا إِلاَّ عَلَيْهِ الْمَلاَئِكَةُ صَافِّينَ تَحْرُسُهَا

and there would no passage out of the passages leading to them which would not be guarded by angels arranged in rows.

فَيَنْزِلُ بِالسَّبَخَةِ فَتَرْجُفُ الْمَدِينَةُ ثَلاَثَ رَجَفَاتٍ يَخْرُجُ إِلَيْهِ مِنْهَا كُلُّ كَافِرٍ وَمُنَافِقٍ

Then he (the Dajjal) would appear in a barren place adjacent to Medina and it would rock three times that every unbeliever and hypocrite would get out of it towards him.

**Stay Away from Ad-Dajjal**

\*\* Abu Dawud has related; Narrated Imran ibn Husayn:

عِمْرَانَ بْنَ حُصَيْنٍ، يُحَدِّثُ قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم

مَنْ سَمِعَ بِالدَّجَّالِ فَلْيَنْأَ عَنْهُ

The Prophet (ﷺ) said: Let him who hears of the Dajjal (Antichrist) go **far** from him

فَوَاللَّهِ إِنَّ الرَّجُلَ لَيَأْتِيهِ وَهْوَ يَحْسِبُ أَنَّهُ مُؤْمِنٌ

for I swear by Allah that a man will come to him thinking he is a believer

فَيَتَّبِعُهُ مِمَّا يُبْعَثُ بِهِ مِنَ الشُّبُهَاتِ أَوْ لِمَا يُبْعَثُ بِهِ مِنَ الشُّبُهَاتِ ‏

and follow him because of confused ideas (doubts) roused in him by him. Sahih.

**Go To The Mountains**

\*\* At-Tirmidhi has related; Narrated Umm Sharik:

that the Messenger of Allah (ﷺ) said: "The people will flee from the Dajjal such that they will go to the mountains." Umm Sharik said: "O Messenger of Allah! Where will the Arabs be that day?" He said: "They will be few." Sahih.

جَابِرَ بْنَ عَبْدِ اللَّهِ، يَقُولُ حَدَّثَتْنِي أُمُّ شَرِيكٍ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ

لَيَفِرَّنَّ النَّاسُ مِنَ الدَّجَّالِ حَتَّى يَلْحَقُوا بِالْجِبَالِ

Umm Sharik said that the Messenger of Allah (ﷺ) said: "The people will flee from the Dajjal such that they will go to the mountains."

قَالَتْ أُمُّ شَرِيكٍ يَا رَسُولَ اللَّهِ فَأَيْنَ الْعَرَبُ يَوْمَئِذٍ

Umm Sharik said: "O Messenger of Allah! Where will the Arabs be that day?"

قَالَ ‏"‏ هُمْ قَلِيلٌ

He said: "They will be few."

**Aqullukawlihatha, wa astaghfirullaha li wa lakum.**

Alhumdulillahi Rabbil Alamiin, was salaatu was salaamu ala Muhammad, wa ala alihi, was as-habihi, wa man tabiahum bi ihsan ila yawmidiin, amabad.

**How Long He’ll be Here**

\*\* **Abu Dawuud** has related; Al-nawwas b. Sim’an al-Kilabi said:

عَنِ النَّوَّاسِ بْنِ سَمْعَانَ الْكِلاَبِيِّ، قَالَ ذَكَرَ رَسُولُ اللَّهِ صلى الله عليه وسلم الدَّجَّالَ

The Messenger of Allah (ﷺ) mentioned the Dajjal (Antichrist) saying:

فَقَالَ ‏"‏ إِنْ يَخْرُجْ وَأَنَا فِيكُمْ فَأَنَا حَجِيجُهُ دُونَكُمْ

If he comes forth while I am among you I shall be the one who will dispute with him on your behalf,

وَإِنْ يَخْرُجْ وَلَسْتُ فِيكُمْ فَامْرُؤٌ حَجِيجُ نَفْسِهِ

but if he comes forth when I am not among you, a man must dispute on his own behalf,

وَاللَّهُ خَلِيفَتِي عَلَى كُلِّ مُسْلِمٍ فَمَنْ أَدْرَكَهُ مِنْكُمْ

and Allah will take my place in looking after every Muslim.

فَلْيَقْرَأْ عَلَيْهِ فَوَاتِحَ سُورَةِ الْكَهْفِ فَإِنَّهَا جِوَارُكُمْ مِنْ فِتْنَتِهِ

Those of you who live up to his time should recite over him the opening verses of Surat al – Kahf, for they are your protection from his trial.

قُلْنَا وَمَا لُبْثُهُ فِي الأَرْضِ

We asked: How long will he remain on the earth ?

قَالَ ‏"‏ أَرْبَعُونَ يَوْمًا يَوْمٌ كَسَنَةٍ وَيَوْمٌ كَشَهْرٍ وَيَوْمٌ كَجُمُعَةٍ وَسَائِرُ أَيَّامِهِ كَأَيَّامِكُمْ

He replied : Forty days, one like a year, one like a month, one like a week, and rest of his days like yours.

فَقُلْنَا يَا رَسُولَ اللَّهِ هَذَا الْيَوْمُ الَّذِي كَسَنَةٍ أَتَكْفِينَا فِيهِ صَلاَةُ يَوْمٍ وَلَيْلَةٍ

We asked : Messenger of Allah, will one day’s prayer suffice us in this day which will be like a year ?

قَالَ ‏"‏ لاَ اقْدُرُوا لَهُ قَدْرَهُ

He replied : No, you must make an estimate of its extent.

**What Prophet Feared More for Us**

\*\* Ibn Majah related:

عَنْ أَبِي سَعِيدٍ، قَالَ خَرَجَ عَلَيْنَا رَسُولُ اللَّهِ ـ صلى الله عليه وسلم ـ وَنَحْنُ نَتَذَاكَرُ الْمَسِيحَ

الدَّجَّالَ

It was narrated that Abu Sa’eed said: “The Messenger of Allah (ﷺ) came out to us when we were discussing Dajjal (False Christ)

فَقَالَ ‏"‏ أَلاَ أُخْبِرُكُمْ بِمَا هُوَ أَخْوَفُ عَلَيْكُمْ عِنْدِي مِنَ الْمَسِيحِ الدَّجَّالِ ‏"‏

and said: ‘Shall I not tell you of that which I fear more for you than Dajjal?’

قَالَ قُلْنَا بَلَى ‏

We said: ‘Yes.’

فَقَالَ ‏"‏ الشِّرْكُ الْخَفِيُّ أَنْ يَقُومَ الرَّجُلُ يُصَلِّي فَيُزَيِّنُ صَلاَتَهُ لِمَا يَرَى مِنْ نَظَرِ رَجُلٍ ‏"‏

He said: ‘Hidden polytheism, when a man stands to pray and makes it look good because he sees a man looking at him.’” Hasan.

I ask Allah to help us to become knowledgeable of the Diin.

I ask Allah to protect us, our children, and our descendants from the Dajjal.

I ask Allah to forgive us our sins, and to bless us to die in a state of Al Islam,

I ask Allah to meet us with mercy on the day that we meet Him, and to exchange our places in the Hellfire, for places in Jannah.

رَبَّنَا تَقَبَّلْ مِنَّآ إِنَّكَ أَنتَ السَّمِيعُ الْعَلِيمُ

رَبَّنَآ ءَاتِنَا فِى الدُّنْيَا حَسَنَةً وَفِي الاٌّخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

رَبَّنَا لاَ تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِن لَّدُنكَ رَحْمَةً إِنَّكَ أَنتَ الْوَهَّابُ

رَبَّنَآ إِنَّنَآ ءَامَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ

**Allahuma’ Eghfir Lil’ Muslimeena wal Muslimat, Wal Moumineena wal Mouminaat, Al-Ahya’ee minhum wal amwat, Innaka samee’un mujibul dawat**

إِنَّ اللَّهَ وَمَلَـئِكَـتَهُ يُصَلُّونَ عَلَى النَّبِىِّ يأَيُّهَا الَّذِينَ ءَامَنُواْ صَلُّواْ عَلَيْهِ وَسَلِّمُواْ تَسْلِيماً

**Allahumma salli ala Muhammad, wa ala alli Muhammad, kama sallaita ala Ibrahima, wa ala ali Ibrahima**

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| **Allhuma barak ala Muhammad, wa ala ali Muhammad, kama barakta ala Ibrahima, wa ala ali Ibrahima, fil alamina innaka hamidun majid** |  |